

**Karnataka State Fire & Emergency Services Department****DISTRICT FIRE OFFICE**

Karnataka Fire and Emergency Services

Takke Road, Vijayapur-586102



Office of the District Fire Officer  
Karnataka State Fire & Emergency Services  
VIJAYAPUR Fire Station, VIJAYAPUR-586108  
Telephone:08352-270160,

**C.NO.462/FSR/DFO/VIJAYAPUR/2026****Date-24/09/2026**

To,  
The President,  
Bangalore Mahila Vidya Vardhaka Sangha@Nidagundi  
Unaided BMS ENG MED HS, Unaided BMS HPS,  
Unaided BMS LPS & BMS PU College  
Nidagundi City,586213,  
Tq-Nidagundi, Dist-Vijayapur.

Sir,

Sub : Issue of '**Fire Safety Recommendation**' to "Bangalore Mahila Vidya Vardhaka Sangha@Nidagundi" "Unaided BMS Eng Med HS, Unaided BMS HPS, Unaided BMS LPS & BMS PU College" Situated at Sy No-508/\*/3, Nidagundi City, Tq-Nidagundi, Dist-Vijayapur.

Ref :1. NO:GBC(2)2100/2025 Date:03/02/2026  
2. Applicants Request Letter Date -01/05/2026

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With reference to the subject above cited, the premises "Bangalore Mahila Vidya Vardhaka Sangha@Nidagundi" "Unaided BMS Eng Med HS, Unaided BMS HPS, Unaided BMS LPS & BMS PU College" Situated at Sy No-508/\*/3, Nidagundi City, Tq-Nidagundi, Dist-Vijayapur. was inspected by The District Fire Officer Vijayapura on 16/05/2026 with respect to Fire fighting and Evacuation measures complied in the above premises and the details as under.

**ANNEXURE-1**

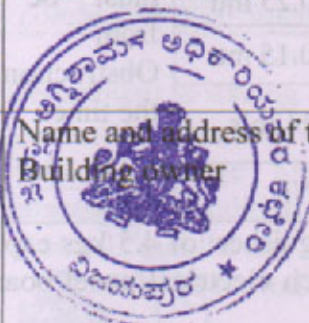
(Up to 14.99 mtrs. In height)

**"GROUP-B Educational Buildings****NBC-2016, Part-4, Table 7 (11) 3.1.3 Group B Educational Buildings Sub division B1 & B2.**

(These condition are indicative and not exclusive all relevant provisions related to fire and life safety of NBC 2016 are mandatory.)

**A. Details of the building / premises :-**

|     |                                        |   |                                                                                                                                                                                                               |
|-----|----------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01. | Name and Address of the Applicant.     | : | The President ,<br>Bangalore Mahila Vidya Vardhaka Sangha@Nidagundi<br>Unaided BMS ENG MED HS, Unaided BMS HPS,<br>Unaided BMS LPS & BMS PU College<br>Nidagundi City,586213,<br>Tq-Nidagundi, Dist-Vijayapur |
| 02. | Name and Address of the premises.      | : | Unaided BMS Eng Med HS, Unaided BMS HPS,<br>Unaided BMS LPS & BMS PU College<br>Situated at Sy No-508/*/3, Nidagundi City,<br>Tq-Nidagundi, Dist-Vijayapur.                                                   |
| 03. | Name and address of the Building owner | : | The President ,<br>Bangalore Mahila Vidya Vardhaka Sangha@Nidagundi<br>Unaided BMS ENG MED HS, Unaided BMS HPS,<br>Unaided BMS LPS & BMS PU College<br>Nidagundi City,586213,<br>Tq-Nidagundi, Dist-Vijayapur |
| 04. | Number of buildings                    | : | 01 Building.                                                                                                                                                                                                  |
| 05. | Number of floors                       | : | B+G+1 Floors                                                                                                                                                                                                  |



*(Signature)*  
24/09/26

|     |                                                       |   |                                                                                  |
|-----|-------------------------------------------------------|---|----------------------------------------------------------------------------------|
| 06. | <b>Floor-wise details of occupancy:-</b>              |   |                                                                                  |
|     | Basement                                              | : | Store Room-02.                                                                   |
|     | Ground floor                                          | : | Class Rooms-12, Lab-04, Office Room-01, Staff Room-01, Store/Stationary Room-01. |
|     | 1 <sup>st</sup> Floor                                 | : | Class Rooms-14, Lab-02, Library-01.                                              |
| 07. | Height of the building                                | : | 08.70 mtr                                                                        |
| 08. | Site area                                             | : | 02.15 Acre                                                                       |
| 09. | Built-up area of each floor:-                         |   |                                                                                  |
|     | Basement                                              | : | 52.37 Sq.mtr                                                                     |
|     | Ground Floor                                          | : | 1518.18 Sq.mtr                                                                   |
|     | 1 <sup>st</sup> Floor                                 | : | 1518.18 Sq.mtr                                                                   |
| 10. | Total built-up area                                   | : | 3088.73 Sq.mtr                                                                   |
| 11. | Surrounding properties:-                              |   |                                                                                  |
|     | East                                                  | : | 09.00 mtr Approach Road                                                          |
|     | West                                                  | : | Open Land                                                                        |
|     | North                                                 | : | Agriculture Land                                                                 |
|     | South                                                 | : | Agriculture Land                                                                 |
| 12. | <b>Set-back area available around the building :-</b> |   |                                                                                  |
|     | East                                                  | : | 06.00 mtr                                                                        |
|     | West                                                  | : | 03.40 mtr                                                                        |
|     | North                                                 | : | 60.00 mtr                                                                        |
|     | South                                                 | : | Open Space                                                                       |
| 13. | School Disc Code                                      | : | 29030309727,29030309717,29030309743,29030309745                                  |

**B. On inspection of this Institutional premises, the following fire prevention, fire fighting and evacuation measures recommended are considered absolutely essential from fire safety point of view :-**

| Sl. No. (1) | Details (02)                  | Existing (03)                                                            | Recommendations (04)                                                                                                                                                                                                                                                             |           |           |           |
|-------------|-------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|
| 01.         | Accessibility to the premises | The premises is accessible from 09.00 mtr wide road on the Eastern Side. | Adequate                                                                                                                                                                                                                                                                         |           |           |           |
| 02.         | No. of entrances              | 02 no in the Eastern and Southern Side.                                  | Adequate                                                                                                                                                                                                                                                                         |           |           |           |
| 03.         | Width of entry / exit         | Width of entry 05.50 & 03.30 mtr.                                        | Adequate                                                                                                                                                                                                                                                                         |           |           |           |
| 04.         | No. of staircases available   | Nos. of staircases                                                       | :                                                                                                                                                                                                                                                                                | 03 no     |           |           |
|             |                               | Width of staircases                                                      | :                                                                                                                                                                                                                                                                                | 01.80 mtr | 01.40 mtr | 01.20 mtr |
|             |                               | Width of treads                                                          | :                                                                                                                                                                                                                                                                                | 0.25 mtr  | 0.28 mtr  | 0.25 mtr  |
|             |                               | Height of risers                                                         | :                                                                                                                                                                                                                                                                                | 0.15 mtr  | 0.15 mtr  | 0.15 mtr  |
|             |                               | Nos. of riser per flight                                                 | :                                                                                                                                                                                                                                                                                | 17 no's   | 17 no's   | 11 no's   |
|             |                               | Height of handrails                                                      | :                                                                                                                                                                                                                                                                                | 01.00 mtr | Nil       | Nil       |
| 05.         | Fire extinguisher             | Not provided.                                                            | <p><b>A.</b> One CO2 type fire extinguisher of 4.5 kgs capacity should be provided near each electrical panel board &amp; electrical room.</p> <p><b>B.</b> One ABC type fire extinguisher of 06 Kgs capacity should be located as to be available within 100 m<sup>2</sup>.</p> |           |           |           |



*Handwritten signature and date:* 24/09/24

|     |                                                                            |                     |                                                                                                                                                                                                                                                                                   |
|-----|----------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06  | Escape routes                                                              | Not Marked          | Escape route shall be marked with luminous light/paint at ground and First floor directing towards exists and emergency exists .                                                                                                                                                  |
| 07. | Fire order                                                                 | Not provided.       | Fire safety indicating the details of actions to be taken in case of emergency shall be displayed near each staircase landings with the telephone numbers of our Basavan Bagewadi Fire Station 08356-267101,112 and 101 numbers & telephone numbers of nearest Ambulance Service. |
| 08. | Transparent Fire Retardant coat to the electrical panel & Distribution box | Not Done            | Recommended to spray Transparent Fire Retardant coat.                                                                                                                                                                                                                             |
| 09. | No Smoking board                                                           | Not Displayed       | COPTA Sec-4 direction of No Smoking area, smoking here is an offence board should be written in English & Kannada both languages shall be prominently displayed at inside the entry/exit of the each floor.                                                                       |
| 10. | Fire Siren                                                                 | Not Installed       | A Fire Siren shall be installed in the premises to inform the inmates in case of a fire emergency and evacuate the area.                                                                                                                                                          |
| 11. | Nominate One Fire Nodal Officer                                            | Not nominated       | A Fire Nodal Officer shall be nominated either from teaching or non teaching staff.                                                                                                                                                                                               |
| 12. | Fire fighting training                                                     | No Trained persons. | At least 40% of employees shall be trained in basic fire fighting course at our R.A.Mundkur Fire and Emergency Services Training Academy, Bannerghatta Road, Bangalore-29,or Regional training centre hubballi or District Fire Station Vijayapur.                                |

13. **Fire Precautionary Measures**

A :- Explosive and flammable materials should not be stored in the store room, UPS room,

Electrical panel area, class rooms, laboratory and electrical sum panel premises.

B:- Accumulation of combustible waste in and around the premises should be avoided.

C:- The Exit ways shall be always kept clear without any obstruction.

D:- Liquefied petroleum gas should not be stored in the building.

E:- The doors shall not be kept locked/ latched during working hours and shall be free from obstruction.

F:- During the class hours the class room door shall not be locked from inside to out side.

G:- As per Honorable Supreme Court order all teachers and staff shall be trained to handle safety equipments, initiate emergency evacuation and protect their students in the event of fire and other emergency and the school shall observe the Fire Safety Day on April 14<sup>th</sup> of every year by conducting Fire Safety drills with co-ordination with the fire services department.

Under the above circumstance the Karnataka Fire & Emergency Services Department is issuing of '**Fire Safety Recommendation**' to "Bangalore Mahila Vidya Vardhaka Sangha@Nidagundi" "Unaided BMS Eng Med HS, Unaided BMS HPS, Unaided BMS LPS & BMS PU College" Situated at Sy No-508/\*/3, Nidagundi City, Tq-Nidagundi, Dist-Vijayapur. subjected to condition and compliance of the above recommendations in column-4 of serial -B within 03 months and compliance to the undersigned.

This '**Fire Safety Recommendation**' is valid for only one year from the date of issue.

Yours Faithfully

*(Signature)*  
DISTRICT FIRE OFFICER  
VIJAYAPUR-586108

